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JEN 2573

| AMENDMENT TRANSMITTAL LETTER                                     |   |   |                                   |                                 | Docket No.<br>SONYJP 3.3-410 |  |
|--|---|---|-----------------------------------|---------------------------------|------------------------------|--|
| Application No.<br>10/569,232-Conf. #7794                        |   | Filing Date<br>September 25, 2006       |                                   | Examiner<br>E. A. Lester        | Art Uni<br>2873              |  |
|  |   | September                               | 25, 2006                          | E. A. Lester                    | 20/3                         |  |
| pplicant(s): Yos   |   | <u> </u>                                |                                   |                                 | <del></del>                  |  |
| nvention: ZOOM   | LENS AND IM                               | IAGING APPA                             | RATUS                             |                                 |                              |  |
|  | TC  | THE COMM                                | SSIONER FO                        | OR PATENTS                      |                              |  |
| Transmitted here The fee has been                                |   |   |                                   |                                 |                              |  |
| The lee has been   | T calculated an                           | <del></del>                             | S AS AMENI                        |                                 |                              |  |
|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                            |                              |  |
| Total Claims   | 16  | - 20 =                                  | 0                                 | x 50.00                         | 0.00                         |  |
| Independent<br>Claims  | 4   | - 4 =                                   | 0                                 | x 210.00                        | 0.00                         |  |
| Multiple Depend  | dent Claims (ch                           | eck if applicab                         | le)                               |                                 |                              |  |
| Other fee (pleas   | se specify):                              |   |                                   |                                 |                              |  |
| TOTAL ADDIT  | IONAL FEE FO                              | OR THIS AME                             | NDMENT:                           | ·                               | 0.00                         |  |
| x Large Entity   |   |   |                                   | Small Entity                    |                              |  |
|  | al fee is require                         | d for this ame                          | ndment.                           | ,                               |                              |  |
| =  | ·   |   |                                   | n the amount of \$ _            |                              |  |
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| A check in t   | he amount of \$                           |   | to cover                          | the filing fee is encl          | osed.                        |  |
| Payment by   | credit card. F                            | orm PTO-2038                            | 3 is attached.                    |                                 |                              |  |
|  | r is hereby auth<br>d below. A dup        |   |                                   | Deposit Account No<br>enclosed. | o. <u>12-1095</u>            |  |
| x Credit a   | ıny overpaymer                            | nt.                                     |                                   |                                 |                              |  |
| x Charge   | any additional fil                        | ing or application                      | on processing t                   | fees required under 3           | 7 CFR 1.16 and 1.17          |  |
|  |   |   |                                   | <b>5</b>                        |                              |  |
| Dennis M. Smi  | d. Esa.                                   |   |                                   | Dated:                          | January 16, 2008             |  |
| Attorney/Agent   | •   | 930                                     |                                   |                                 |                              |  |
| LERNER, DAV<br>600 South Ave<br>Westfield, New<br>(908) 518-6374 | nue West<br>/ Jersey 07090                |   | LZ & MENTL                        | IK, LLP                         |                              |  |
| I hereby codify that this  | paper (along with an                      | v namer referred to a                   | s heing attached o                | enclosed) is being deposite     | with the LLS Postal Servi    |  |
| the date shown below v<br>Box 1450, Alexandria, \                | vith sufficient postage                   | as First Class Mail,                    | in an envelope add                | Iressed to: MS Amendment        | Commissioner for Patents,    |  |
| Dated: January 16, 200   | 8   | Signature:                              | <u>-5141.)</u>                    | (Dennis M                       | 1. Smid, Esq.)               |  |

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I hereby certify that this paper (along with any paper referred to as being attached or enclosed) being deposited with the U.S. Postal Service on the date shown below with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: \_\_\_\_January 16, 2008\_\_\_

Signature (Dennis M. Smid, Esq.)

Docket No.: SONYJP 3.3-410 (PATENT)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Yoshito Iwasawa

Application No.: 10/569,232

: Group Art Unit: 2873

Filed: September 25, 2006

: Examiner: E. A. Lester

For: ZOOM LENS AND IMAGING APPARATUS

\_\_\_\_:

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## AMENDMENT

## Dear Sir:

In response to the official action mailed October 16, 2007, applicant submits the following amendments and remarks.